



City of Bessemer

1700 Third Avenue North
Bessemer, Alabama 35020-4999
Telephone 205-424-4060
Fax 205-428-2911

Jesse Matthews
President
District 6

Cynthia S. Donald
President Pro Tempore
District 3

COUNCIL MEMBERS

Kimberly Alexander
District 2

Jarvis D. Collier
District 1

LaTricia Crusoe
District 7

Ron Marshall
District 5

Donna Thigpen
District 4

TO: ALL COUNCIL MEMBERS

FROM: COUNCILOR JESSE MATTHEWS, PRESIDENT

DATE: FEBRUARY 12, 2019

The Agenda for the Council Planning Session on Tuesday, February 12, 2019 at 9:00 a.m. is outlined below. Others matters and information for the council follow the Agenda.

*******AGENDA*******

- ITEM 1. Call to Order/ Invocation**
- ITEM 2. Council Roll Call**
- ITEM 3. Unlimited Potential Financial- Myron Ruffin**
- ITEM 4. Update on Project No. CMAQ-NR13 (954) Sidewalks on Parts of 24th Street, Berkley Avenue, Arlington Avenue, and Owen Avenue (EDT Engineers will be present to provide update so can this be one of the first items)**
- ITEM 5. Discussion on agreement for the purchase and sale of real property located at 2131 1st Avenue North**
- ITEM 6. Discussion on brick pavers on 2nd Avenue North (20th Street – 21st Street) in front of Simmons Sporting Goods**
- ITEM 7. Proposal for old City Hall Building- Scott Crawford, Inc**
- ITEM 8. Pound on the Hill- Dana Darby- Bessemer dog ordinances**
- ITEM 9. Centerline Striping – discussion to enable the City Council to decide what may be the most cost-effective method for centerline striping along city streets**
- ITEM 10. Discussion on Resolution requiring bids solicited for or on behalf of the City of Bessemer be made returnable to the City Clerk and opened at a duly held meeting of the City Council**

- ITEM 11. Please have the City Engineer and/or the appropriate municipal employees on hand at the meeting to discuss and answer questions**
- ITEM 12. List of grants and loans issued by the City of Bessemer from June 1, 2016 to present, including**
- **Recipients of the grants/loans;**
 - **Amount of each Loan/grant;**
 - **Purpose of the loan/grant;**
 - **Present Status of the loan/grant, i.e., balance owed and currentness;**
 - **Application policies and procedures for city sponsored loans and grants; and**
 - **Policies and procedures for contacting loan/grant applicants (initial contact and contact throughout the term of the loan/grant)**
- * Please have the employee/officer who is most familiar with grants and loans programs present to answer questions.**
- ITEM 13. Establish a date and time for personal inspection of items seized by the city in connection with loan/grant defaults .**
- ITEM 14. Status of the request for an inventory of all equipment and personal property maintained, stored, etc., at or for the Bessemer Civic Center, including**
- **A copy of the operational budget from which the Bessemer Civic Center operates; and**
 - **A list of all programs operated by/ or out of the Economic Development Department.**
 -
- ITEM 15. Status on 2326- 19th Street**
- ITEM 16. Discussion of LED Lighting (Alabama Power Service Area)**
- ITEM 17. Storm Shelter (McNeil Park)**
- ITEM 18. Community Drug Policing**
- ITEM 19. Discussion on District 1-7 issues**