



City of Bessemer

1700 Third Avenue North
Bessemer, Alabama 35020-4999
Telephone 205-424-4060
Fax 205-428-2911

Jesse Matthews
President District 6

Cynthia S. Donald
President Pro Tempore
District 3

COUNCIL MEMBERS:

Cleophus King
District 7

Ronald Marshall
District 5

Chester W. Porter
District 2

Donna Thigpen
District 4

David Vance
District 1

TO: ALL COUNCIL MEMBERS

FROM: COUNCILOR DONNA THIGPEN, PRESIDENT

DATE: JULY 11, 2017

The Agenda for the Council Meeting on Tuesday, July 11, 2017 at 6:00 p.m., or immediately following the conclusion of the Planning Session of the Council which begins at 5:00 p.m. is outlined below. Others matters and information for the council follow the Agenda.

*****AGENDA*****

- ITEM 1. Call to Order/ Invocation**
- ITEM 2. Council Roll Call**
- ITEM 3. Presentations, Awards, Announcements, and Recognitions.**
- ITEM 4. Committee Reports.**

*****OLD BUSINESS*****

- ITEM 5. Granted Extensions—list attached. Council vote necessary.**
- ITEM 6. Report of Costs—list attached. Council vote necessary.**

*****NEW BUSINESS*****

- ITEM 7. July 11, 2017 Weed Nuisances Report (Set Hearing Date). Council vote necessary.**
- ITEM 8. Resolution authorizing payment of EEFS invoices for May 2017. Council vote necessary.**
- ITEM 9. Resolution authorizing the refund of Parks and Recreation Deposit to Brenda Williams. Council vote necessary.**

- ITEM 10. Resolution authorizing the refund of recreation membership dues to Melonie Wright. Council vote necessary.**
- ITEM 11. Resolution authorizing the payment to Cole Engineering for Bessemer interim and initial bridge inspections for March 2017. Council vote necessary.**
- ITEM 12. Request that the following (3) properties be demolished. Council vote necessary. (List attached.)**
- ITEM 13. Approval of 040- Retail Beer (On or Off Premises) and 060 – Retail Table Wine (On or Off Premises) at EZELLS CATFISH CABIN located at 5060 Academy Lane Bessemer, Alabama 35022. Council vote necessary.**
- ITEM 14. A vote to accept a grant of up to \$50,000, from Navigate Affordable Housing, to support projects, programs, and services that employ youth during the summer. Council vote necessary.**
- ITEM 15. A Resolution authorizing the payment of invoice from Jackson Harris, P.C., for the month of June, 2017 in the amount of _____. Council vote necessary. (No Paperwork)**
- ITEM 16. Council member’s comments, statements or motions.**
- ITEM 17. Citizens Participation.**
- ITEM 18. Motion to Adjourn.**