

Cleophus King President District 7

Jesse Matthews President Pro Tempore District 6 1700 Third Avenue North Bessemer, Alabama 35020-4999 Telephone 205-424-4060 Fax 205-428-2911 **COUNCIL MEMBERS** 

Cynthia S. Donald District 3

Ronald Marshall District 5

Chester W. Porter District 2

> Donna Thigpen District 4

David Vance District 1

TO:

ALL COUNCIL MEMBERS

FROM:

COUNCILOR CLEOPHUS KING, PRESIDENT

DATE:

**TUESDAY, MAY 15, 2018** 

The Agenda for the Council Meeting on Tuesday, May 15, 2018 at 9:00 a.m.is outlined below. Others matters and information for the council follow the Agenda.

\*\*\*\*\*AGENDA\*\*\*\*\*

ITEM 1. Call to Order

ITEM 2. Invocation

ITEM 3. Pledge of Allegiance

ITEM 4. Council Roll Call

ITEM 5. Approval of minutes from May 1, 2018. Council vote necessary.

ITEM 6. Presentations, Awards, Announcements, and Recognitions.

ITEM 7. Committee Reports.

\*\*\*\*\*\*OLD BUSINESS\*\*\*\*\*

ITEM 8. April 3, 2018 Weed Nuisances Report—Hearing (Status Report) attached.

Council vote necessary.

\*\*\*\*\*\*NEW BUSINESS\*\*\*\*\*

ITEM 9. May 15, 2018 Weed Nuisances Report—Set Hearing Date. Council vote

necessary.

ITEM 10. Public hearing on right of way vacation request for United States Steel Corp.

Council vote necessary.

- ITEM 11. Resolution to vacate a portion of Premiere Parkway and Old Powder Plant Road for United States Steel Corp. Council vote necessary.
- ITEM 12. Resolution for the reimbursement to Triumph Youth and Adult Community Development Corp. in the amount of \$2,000.00. Council vote necessary.(Will send this resolution later)
- ITEM 13. Resolution authorizing payment for reimbursement to Paden & Paden, PC. Council vote necessary.
- ITEM 14. Resolution authorizing Mayor to enter into an agreement with Jefferson County for certain election services. Council vote necessary.
- ITEM 15. Resolution authorizing the refund of civic center deposit to Otis Chapman in the amount of \$825.00. Council vote necessary.
- ITEM 16. Resolution authorizing the Mayor to enter into a Performance contract with McWane Center in the amount of \$5,000. Council vote necessary.
- ITEM 17. Council member's comments, statements or motions.
- ITEM 18. Citizens Participation.
- ITEM 19. Motion to Adjourn.