

Donna Thigpen PRESIDENT

Chester W. Porter PRESIDENT PRO TEM

1700 THIRD AVENUE NORTH BESSEMER, ALABAMA 35020-4999 TELEPHONE 205-424-4060 FAX – 205-428-2911 COUNCIL MEMBERS Jarvis Collier Carla R. Jackson Cleophus King Sarah B. Person

TO:

ALL COUNCIL MEMBERS

FROM:

COUNCILOR DONNA THIGPEN, PRESIDENT

DATE:

TUESDAY, JANUARY 21, 2025

The Agenda for the Council Planning Session on Tuesday, January 21, 2025 at 9:00 a.m. is outlined below. Other matters and information for the council follow the Agenda.

****AGENDA*****

ITEM 1. Call to Order

ITEM 2. Invocation

ITEM 3. Pledge of Allegiance

ITEM 4. Council Roll Call

ITEM 5. PR Marketing Firm

ITEM 6. Community Wellness Fair 2025

ITEM 7. Youth Violence

ITEM 8. Discussion of the 2025 Bessemer Farmers Market

ITEM 9. Warming /Cooling Station in the City of Bessemer

ITEM 10. Adjournment