

Donna Thigpen PRESIDENT

Chester W. Porter PRESIDENT PRO TEM

1700 THIRD AVENUE NORTH BESSEMER, ALABAMA 35020-4999 TELEPHONE 205-424-4060 FAX – 205-428-2911 COUNCIL MEMBERS Jarvis Collier Carla R. Jackson Cleophus King Sarah B. Person

TO:

ALL COUNCIL MEMBERS

FROM:

COUNCILOR DONNA THIGPEN, PRESIDENT

DATE:

TUESDAY, FEBRUARY 4, 2025

The Agenda for the Council Meeting on Tuesday, February 4, 2025 6:00 p.m. is outlined below. Other matters and information for the council follow the Agenda.

****AGENDA****

ITEM 1. Call to Order/ Invocation

ITEM 2. Pledge of Allegiance

ITEM 3. Council Roll Call

ITEM 4. Approval of minutes from January 21, 2025. Council vote necessary.

ITEM 5. Presentations, Awards, Announcements, and Recognitions.

******NEW BUSINESS*****

ITEM 6. Ordinance – Rezone 515-1st Avenue Bessemer- James Spates. Council vote necessary.

ITEM 7. Ordinance – Rezone 521-1st Avenue Bessemer- Bernice Peardson. Council vote necessary.

ITEM 8. Resolution authorizing Bids for Fire Department. Council vote necessary.

ITEM 9. Resolution appropriating funds to Latch and Live- District 1. Council vote necessary.

ITEM 10. Resolution appropriating funds to Latch and Live- District 6. Council vote necessary.

- ITEM 11. Resolution to pay EEFS November 2024 invoices. Council vote necessary.
- ITEM 12. Approval of ABC Liquor License to ALDI. Council vote necessary.
- Jefferson County Probate-Election is requesting the use Bessemer Civic Center to conduct training for the poll workers on February 25, 2025. Council vote necessary.
- ITEM 14. Council members comments, statements or motions.
- ITEM 15. Citizens Participation.
- ITEM 16. Motion to Adjourn.